

GOLD HILL PARKS and RECREATION ADVISORY COMMITTEE MEETING AGENDA Wednesday March 1, 2023 3:00 P.M.

1) Call to Order/ Roll Call/Pledge of Allegiance -

2) Agenda Adjustments

Adjustments to the agenda are limited to a change in the <u>order of business</u> to accommodate visitors making presentations or citizens who are attending for the purpose of a single agenda item. Adjustments in the form of <u>additions to the agenda</u> are discouraged because the general public has had no prior notice of their consideration, and therefore interested persons will not havean opportunity to participate. Adjustments in the form of <u>deletions from the agenda</u> may be accomplished here so long as there is disclosure of the reason for the deletion and an indication as to when or if the item will be placed on a future agenda.

- 3) Public Input (5 minutes each max)
- 4) Veg Mgmt/Fuels Reduction Update
- 5) Powerhouse Technical Advisory Grant Update
- 6) Lampman Park Update
- 7) Olympic/World Heritage Site Update
- 8) Tennis Court Renovation/Pickle Ball
- 9) Sports Park Parking Fee Recommendation
- 10) Parks and Public Facilities Fee Introduction/Discussion only
- 11) Sports park irrigation
- 12) Public Drinking Water/Resiliency Plan
- 13) Other items/reports?

Adjournment

Note: This agenda and the entire agenda packet, including staff reports, referenced documents, resolutions and ordinances are available at the Gold Hill City Hall in advance of each meeting 420 6th Avenue (P.O. Box 308), Gold Hill, OR 97525. Information can also be viewed at www.cityofgoldhill.com