



# **CITY COUNCIL**

## **Business Meeting Agenda**

Tuesday October 3, 2023, 6:00 PM  
420 Sixth Avenue

### **1. Call to Order/ Roll Call/Pledge of Allegiance**

### **2. Agenda Adjustments**

Adjustments to the agenda are limited to a change in the order of business to accommodate visitors making presentations or citizens who are attending for the purpose of a single agenda item. Adjustments in the form of additions to the agenda are discouraged because the general public has had no prior notice of their consideration, and therefore interested persons will not have an opportunity to participate. Adjustments in the form of deletions from the agenda may be accomplished here so long as there is disclosure of the reason for the deletion and an indication as to when or if the item will be placed on a future agenda.

### **3. Announcements, Correspondence, Awards and Proclamations**

### **4. Public Input** — Limited to 5 minutes or less per speaker per Mayor's discretion

### **5. Public Hearing – None**

### **6. Consent Agenda -None**

### **7. Action Items - None**

### **8. Reports from Councilors**

## **9. City Manager Report**

1. Fire District 3 – Fuels mitigation update and presentation
2. Public Works Utility Worker Recruitment
3. RVSS franchise agreement
4. Water Treatment Plant Update – 2015 master plan
5. RVCOG planner update

## **10. Council Meeting Adjournment**

*Note: This agenda and the entire agenda packet, including staff reports, referenced documents, resolutions and ordinances are available at the Gold Hill City Hall in advance of each meeting 420 6th Avenue (P.O. Box 308), Gold Hill, OR 97525. Information can also be viewed at [www.cityofgoldhill.com](http://www.cityofgoldhill.com)*